

# \$238,000 - 4743 Sabal Key Drive, BRADENTON

MLS® #A4658858

**\$238,000**

2 Bedroom, 2.00 Bathroom, 1,080 sqft  
Residential on 0.02 Acres

SABAL HARBOUR PH I-B, BRADENTON, FL

Lowest priced townhome & Move-In ready 2-bedroom, lakefront located in a gated community. Everything has just been completed including all interior painting, new flooring, all new kitchen appliances, counter tops in kitchen and upstairs bathroom, sinks, faucets, lighting fixtures and fans. A new a/c was installed in 8/2024. Views of your picturesque lake can be seen from kitchen, screened/covered lanai and master bedroom. Centrally located in Bradenton with shopping, restaurants, golf courses, medical facilities, I-75, US 301 and so much more only minutes away. Easy commute to Sarasota airport for those business trips or getaways. Enjoy some of Florida's finest beaches within a 30-minute drive or less. Sabal Key Community offers the perfect Florida lifestyle for seasonal or year-round living. With no rental restrictions, this beautiful home would also make for a great investment.



Built in 2000

## Essential Information

|            |                    |
|------------|--------------------|
| MLS® #     | A4658858           |
| Price      | \$238,000          |
| Sold Price | \$220,000          |
| Date Sold  | October 10th, 2025 |
| Bedrooms   | 2                  |
| Bathrooms  | 2.00               |
| Full Baths | 1                  |

|                |             |
|----------------|-------------|
| Half Baths     | 1           |
| Square Footage | 1,080       |
| Acres          | 0.02        |
| Year Built     | 2000        |
| Type           | Residential |
| Sub-Type       | Townhouse   |
| Status         | Sold        |

### **Community Information**

|             |                                     |
|-------------|-------------------------------------|
| Address     | 4743 Sabal Key Drive                |
| Area        | Bradenton/Braden River/Lakewood Rch |
| Subdivision | SABAL HARBOUR PH I-B                |
| City        | BRADENTON                           |
| County      | Manatee                             |
| State       | FL                                  |
| Zip Code    | 34203                               |

### **Amenities**

|      |       |
|------|-------|
| View | Water |
|------|-------|

### **Interior**

|                   |                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Interior Features | Ceiling Fans(s), Living Room/Dining Room Combo, Solid Surface Counters, Split Bedroom                 |
| Appliances        | Dishwasher, Disposal, Dryer, Electric Water Heater, Ice Maker, Microwave, Range, Refrigerator, Washer |
| Heating           | Central                                                                                               |
| Cooling           | Central Air                                                                                           |
| # of Stories      | 1                                                                                                     |
| Furnished         | Unfurnished                                                                                           |

### **Exterior**

|                   |                        |
|-------------------|------------------------|
| Exterior Features | Sliding Doors, Storage |
| Roof              | Shingle                |
| Foundation        | Brick/Mortar           |

### **School Information**

|            |                              |
|------------|------------------------------|
| Elementary | William H. Bashaw Elementary |
| Middle     | Braden River Middle          |
| High       | Braden River High            |

## **Additional Information**

|                |                 |
|----------------|-----------------|
| Date Listed    | July 16th, 2025 |
| Days on Market | 69              |
| Zoning         | PDR             |

## **Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Office | CENTURY 21 INTEGRA |
|----------------|--------------------|

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